

# MEMORANDUM

TO: Kevin O'Connor, M.D.  
David Taminger, M.D.  
David Archer, M.D.

FROM: Jennie F. Wood, Discipline Case Manager  
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DATE: November 26, 2018

SUBJECT: Special Conference Committee - Wednesday, December 19, 2018

## FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, December 19, 2018\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Melissa Anglero, DO© (Att. Rodney Dillman) (WH/JFW)	9 am	O'Connor	Pagano

Shashibala Soni, MD - CONTINUANCE GRANTED

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.